

HIGHLIGHTS

- ✘ New launches in the Nepalese market.
- ✘ Nominal stall charges to encourage participation.
- ✘ Maintain status / Appoint potent distributors.
- ✘ Very special Hotel / Holiday packages for exhibitors.
- ✘ More than 100 exhibitors
- ✘ Buyers and Sellers meet
- ✘ Participation of leading indigenous & foreign brands
- ✘ Seminar on related topics and many more.....

For Details:



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Electro Tech 2009

5th INT'L ELECTRICAL-ELECTRONIC
EXHIBITION & SYMPOSIUM

A mega event on Electrical & Electronic products & services

Dec. 1 - 5, 2009 (मंसिर १६ - २०, २०६६)

Bhrikuti Mandap, Kathmandu, Nepal

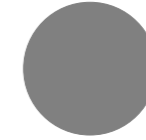


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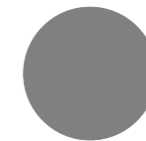


Nepal Electrical Association

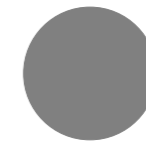
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Main Sponsor



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ORGANISING COMMITTEE

ADVERTISEMENT

Exhibits Profile

- ☉ Power generation equipment
- ☉ Power supply & control equipments
- ☉ Transmission & distribution materials
- ☉ Domestic / industrial electrification
- ☉ Household appliances
- ☉ Cables and conductors
- ☉ Light sources
- ☉ Electronic testing & measuring instruments & components
- ☉ Electronics process control instruments
- ☉ Office automation
- ☉ Multimedia products
- ☉ Computer consumables
- ☉ Information, technology & communication
- ☉ Machine and tools

Time Schedule of event

Program	Date or deadline
Application for participation & additional facilities	15 October
Payment of balance stall charge	31 October
Distribution of passes & invitation cards	15 - 28 November
Exhibition briefing	30 November at 9 a.m. (sharp)
Stall handover to exhibitors for decoration	30 November at 10 a.m.
Opening Ceremony	1 December at 10:30 a.m.
Exhibition Closing	5 December at 5:30 p.m.
Removal of stalls	From 5 December at 5:30 p.m. till 6 December 12 noon.

Note: The above schedule is subject to change according to circumstances

Program Schedule for Symposium

2nd Dec. Pfdfdf

3rd Dec. Rolfdfdfdf

4th Dec. Domdfdf

TERMS & CONDITIONS

1. The "Organisers" in this agreement undertakes the organisation and management of the Exhibition referred to in the Space Reservation Form. The TERMS & CONDITIONS herein shall form the basis upon which the organiser will provide stand space during the period of the exhibition to the exhibitor and such TERMS & CONDITIONS are incorporated in and form part of the contract.
2. The "Exhibitor" means the Person, Firm or Company with whom a contract incorporation these TERMS & CONDITIONS.
3. The "Stand" means the space or area and including the structure there on known as the shell stand allotted to the Exhibitor, the size of allotment being specified in the contract.
4. Exhibitors are requested to limit themselves within the space area allotted to them. Disturbing or encroaching space beyond the space allotted is strictly prohibited.
5. The stall booking cannot be confirmed until the advance payment is received.
6. In case the event is postponed or cancelled, the liability of the Organisers is limited to refund the rent paid by the exhibitor.
7. As the number of stalls are limited, the Organisers reserve the right to accept the offer, to revise the layout and the allotment of stalls.
8. The Organisers shall not be responsible or liable to the exhibitor or to anyone at the stand or in the exhibition hall for any accident happening or injury suffered or for any damage to or loss of any chattel/merchandise sustained in the areas of the exhibition.
9. Although maximum security measures will be followed, the Organisers will not be responsible for any theft, damage or unforeseen calamities in the premises. If you require insurance policy you are requested to do the same through your insurer.
10. The Organisers will not be responsible for providing stabilized power. Participants are requested to take suitable measures to safeguard their equipment against power fluctuations.
11. The exhibitors can also use audio/video gazettes and carry out activities within the space allotted, provided the sound is limited to decent audible volume which will not disturb the neighbouring exhibitors.
12. For added mileage, organising extra events and activities during **Electro Tech 2009** is open to all exhibitors. However, they must first be approved by the Organiser. Secrecy of events or activities undertaken by the exhibitor will be maintained at all cost.
13. The Organisers reserve the right by notice to change or to add to the terms & conditions in this agreement. The exhibitor shall bring the terms & conditions to the notice of all servants, employees or agents employed by him/her.
14. No cancellation or demand for refunds will be entertained once the Space Reservation Form is duly filled and signed.
15. The Organisers reserves the right to be the final authority in settling the dispute.

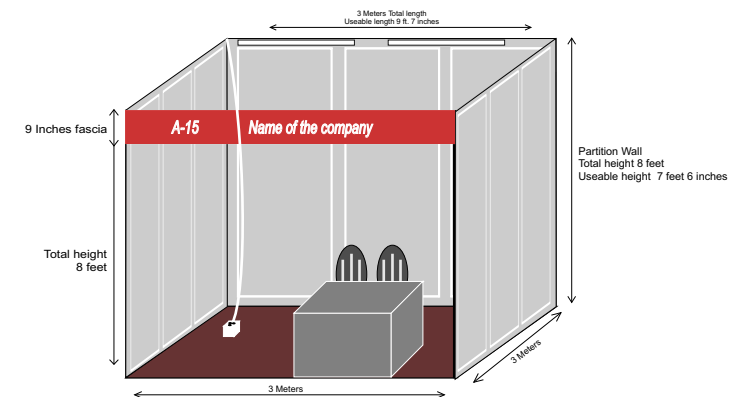
Standard Stalls

A built-up octonorm stall will provided of standard area 9 sq.m. (Booth A). The built up stall will have one table, two plastic chairs, two tube lights, one power plug point, carpeted floor and a fascia. Stalls with two open sides will have two fascia.

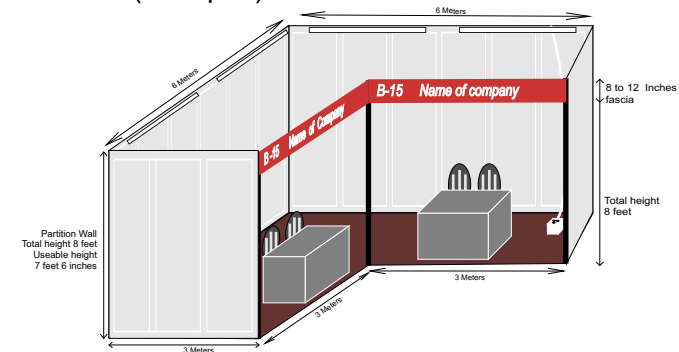
Corner stalls (Booth B) will be of 27 sq.m. and will have two tables, four plastic chairs, four tube lights, two power plug points, carpeted

Size of booths

Booth A (9 sq.m.)

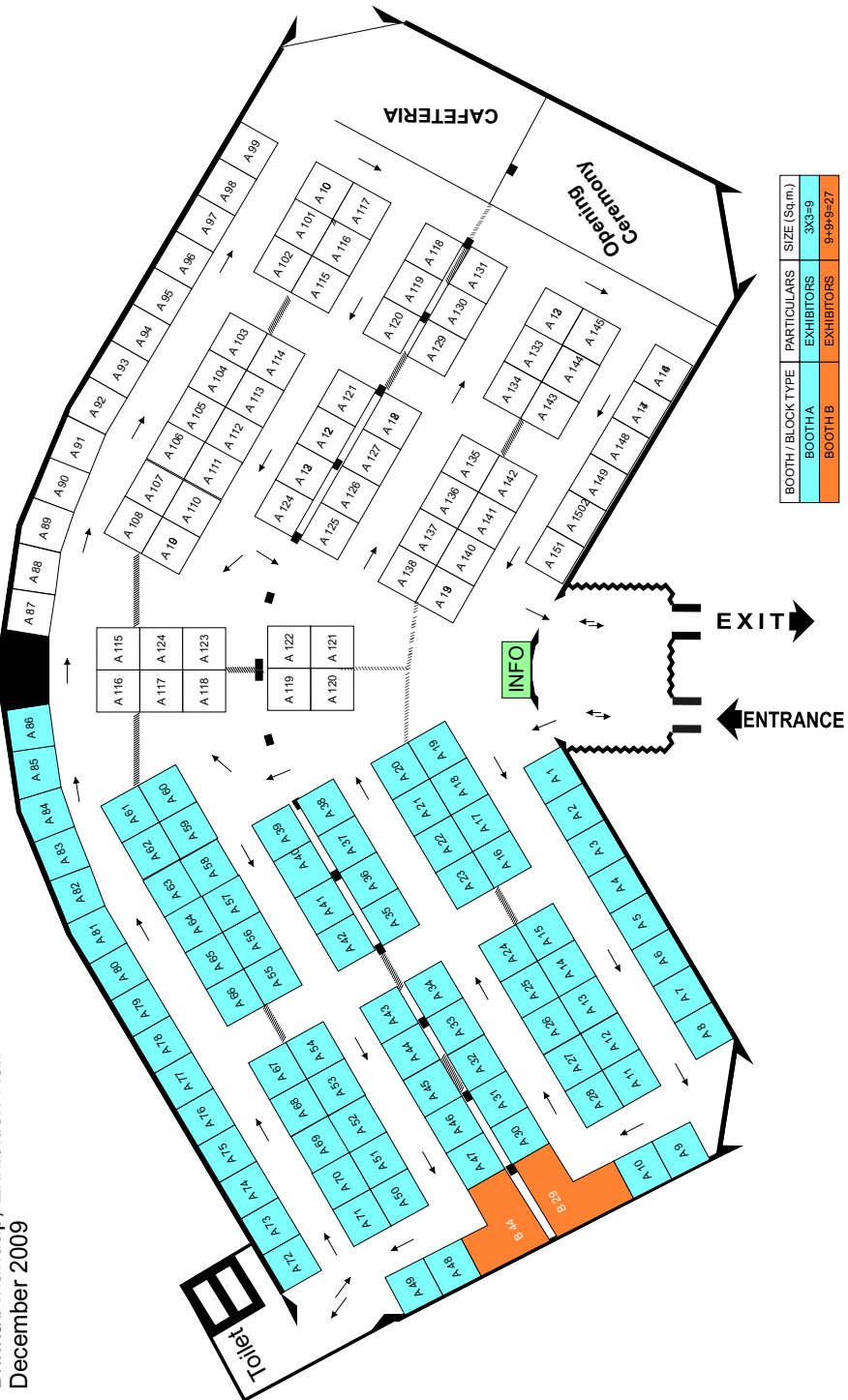


Booth B (27 sq.m.)



Floorplan

Electro Tech 2009
 Bhrikuti Mandap, Exhibition Hall
 December 2009



BOOTH / BLOCK TYPE	PARTICULARS	SIZE (Sq.m.)
BOOTH A	EXHIBITORS	3X3=9
BOOTH B	EXHIBITORS	9+9=27

NOTE: ALL DIMENSIONS ARE IN METERS

Electro Tech 2009

5th INT'L ELECTRICAL-ELECTRONIC EXHIBITION & SYMPOSIUM

Stall Number Allotted:

Dec. 1 - 5, 2009, Bhrikuti Mandap Exhibition Hall

SPACE RESERVATION / CONTRACT FORM

Name of the Company: _____
 Contact Person: _____ Designation: _____
 Address (with P.O. Box): _____
 Telephone: _____ Fax: _____ Email: _____
 Trade Name / Products for Display: _____
 Requirement of Space: _____ Sq. m. @ Rs. 3500 / - US \$ 80 per Sq.m.
 Stall No. requested: _____

The octonorm system stand includes 1 table, 2 chairs, 2 tube lights, 1 plug point (5/15 AMP) and 1 fascia.

The extra items can be ordered at the following rates:

Table / Chair: _____ @ Rs. 300 / - US \$ 7 each _____
 Tube or Spot Light: _____ @ Rs. 500 / - US \$ 10 each _____
 Stall Attendants (Boys/Girls): _____ @ Rs. 3000 / - US \$ 65 each _____
 Total US \$ _____

I, on behalf of the company _____ (Name of the Company) hereby accept the rules, regulations and conditions mentioned on the reverse side of this form and that I am authorised as a _____ (Position) to sign this contract.

Signature: _____ Signature of the organiser's representative _____
 Name: _____ Name: _____
 Position: _____ Date: _____
 Date: _____ Official Seal: _____
 Official Seal: _____

Nepalese participants can make their cheque/Foreign participants can make their draft drawn in favour of Nepal Electrical Association payable at Kathmandu for payment. Please make all or 50% of the total payment/amount at the time of signing this Contract and the remaining balance within the stipulated time.

LAST DATE OF SPACE BOOKING - NOVEMBER 30th, 2009

Please fill the required information and return to us to enable us to consider and confirm the space booking.

This form will not be considered unless the 50% advance payment is enclosed.